

Matthew G. Bevin  
Governor

Charles G. Snaveley  
Secretary  
Energy and Environment Cabinet



Commonwealth of Kentucky  
**Public Service Commission**

211 Sower Blvd.  
P.O. Box 615  
Frankfort Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

Michael J. Schmitt  
Chairman

Robert Cicero  
Vice Chairman

Daniel E. Logsdon Jr.  
Commissioner

November 03, 2016

**PARTIES OF RECORD**

RE: Case No. **2016-00356**

Mountain Water District  
(Construct, Financing)

The Commission Staff has reviewed the filing submitted October 31, 2016 and has determined that the application in the above case now meets the minimum filing requirements. Attached please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in black ink that reads "Talina R. Mathews".

Talina R. Mathews  
Executive Director

TM/tw

# Rubin & Hays

ATTORNEYS AT LAW

Kentucky Home Trust Building, 450 South Third Street, Louisville, Kentucky 40202-1410  
Telephone (502) 569-7525 Telefax (502) 569-7555 www.rubinhays.com

CHARLES S. MUSSON  
W. RANDALL JONES  
CHRISTIAN L. JUCKETT

RECEIVED

September 30, 2016

OCT 3 2016

Public Service  
Commission

FILED

OCT 3 2016

PUBLIC SERVICE  
COMMISSION

FILED

Correct

OCT 31 2016

PUBLIC SERVICE  
COMMISSION

Ms. Talina R. Mathews  
Executive Director  
Public Service Commission  
P.O. Box 615  
Frankfort, Kentucky 40602

Re: Mountain Water District PSC Application

Dear Ms. Mathews:

Enclosed please find the original and ten (10) copies of the Application of the Mountain Water District for (i) a Certificate of Public Convenience and Necessity to construct a project pursuant to KRS 278.020; and (ii) an Order authorizing the issuance of securities pursuant to KRS 278.300.

Also enclosed is a compact disc containing the Plans, Specifications, Contract Documents and Certified Bid Tabulations, all of which have been stamped, signed and dated by a Professional Engineer.

If you need any additional information or documentation, please let us know.

Sincerely,

Rubin & Hays

By

  
W. Randall Jones

WRJ:jlm  
Enclosures  
cc: Distribution List

2016-356

\*Johnathan Newman  
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265 Hambley Boulevard  
Pikeville, KENTUCKY 41501

\*Roy Sawyers  
Mountain Water District  
P. O. Box 3157  
Pikeville, KY 41502

\*Mountain Water District  
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P. O. Box 3157  
Pikeville, KY 41502-3157

\*Honorable W. Randall Jones  
Attorney at Law  
Rubin & Hays  
Kentucky Home Trust Building  
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Louisville, KENTUCKY 40202